The Heretic Kurds

The nations of kufr are struggling fiercely against the mujahidin and their state in Sham, wanting to eliminate and annihilate their project of establishing the law of Allah and raising His (subhanahu) word after their anger and increased resentment of seeing the zeal of the Muslimin in regards to their din and their uniting around their imam. Thus the thoughts of the tawaghit were scattered as they watched those who oppose and openly announce their enmity to them without fear advanced to reverse their plans which they had drawn for the world. And because the lessons of Iraq are still in the back of the minds of the tawaghit of America and her allies they did not dare to consider coming down to the ground to fight face to face; they instead returned to the old trick of the tawaghit which was used before by Persia and Rome during the time of the companions of the Messenger of Allah (sallallahu ʻalayhi wa sallam) who set up mushrikin from the Arabs to fight on their behalf and to use their blood for their cause, thus acting as a shield and fortress for them. Still, that did not prevent a thing when Allah uprooted their authority at the hands of the believers and allowed them to inherit their land and homes.

Likewise, the Crusader Coalition today have chosen from the murtaddin those who can take their place and sacrifice their lives for them, after promising them imaginary projects or mobilizing them with money. From these are the heretics of the Kurds in Sham and their group called the PKK, who are the furthest away from the din amongst most people, setting aside its rites. Deceived by their leaders from before who raised them upon rotten nationalism and made their highest hopes to be the establishment of a Kurdish state with no din. Many of them gave and wasted their lives for this cause and settled in the mountains for military training.

This is the background of the heretic Kurds which distinguishes them from others, specifically after their first experience in fighting within Sham, where their fighting was either against some of the militias of Nusayri regime or with the Sahwat factions, who were not far behind them in regards to being so distant from the din, but who had less of a will to fight. Thus they grew arrogant and thought that no was capable of overpowering them. It remained like that until Allah sent the soldiers of the Islamic State to them; so they attacked them in their land (Kobani). They set a fire ablaze underneath their feet and demolished their fortress which they had invested a numbers of years to build. They could not stand firm in the face of the mujahidin for a single hour, and their eyes witnessed what it is like to fight against those who fight for the cause of Allah.

When the mujahidin took control of hundreds of towns in a matter of days with this assault, their dreams evaporated, and they returned to their prior situation before their spread and arrogance. After a small area of only a few hundred meters

was left, the Global Coalition intervened to save what remained from their diaspora in order for them to become a pillar in their war against the mujahidin. The coalition began by the taghut Obama announcing that over 40 countries have united in fighting the weak slaves of Allah whose wordly means are not worth mentioning. They figured that it would be only a matter of days before the mujahidin would be pushed back in order for them to complete their objectives. However, the lions of Islam stood for long months under an intense and severe crusader air campaign that did not cease for one hour of the day or night. Then the mujahidin left the city after having turned it into empty wasteland so that the enemies of Allah and their lackeys know that the mujahidin are not some small morsel easy to swallow.

And after years of fighting on every front, Allah willed that He test His slaves with the regression and decline of wide spaces of consolidation. The alliance of the cross was the spearhead in these battles, while the heretics of the PKK were moving below them, having returned to arrogance, boasting, and transgression ever since Allah decreed this withdrawal upon His slaves after they did everything they could do.

However, the matter which the heretic Kurds have forgotten is that the mujahidin were able to do all that they did to them with the presence of the Crusader Coalition with all of its power and with the presence of other fronts, from the Nusayriyyah, Sahwat, and Rafidah. And with each assault their memory comes back and teaches them their actual power and wretchedness. An example for that was when the mujahidin attacked them early last year and they could not stand for a single minute in the face of the mujahidin and taking the Furat basin to Shaddadi did not take except a short while. And in these recent days, the heroes of Islam brought these scenes back when they assaulted their barracks along the way of fighting from Hajin to al-Baghuz, as the enemies of Allah could not stand against them one single hour; if the air support is delayed for just a few minutes, they would run "as if they were wild donkeys, fleeing from a lion."

We mention this from what has recently past so that the believers know that the help of Allah is not far if we are truthful with Him. And also so that the heretics know that the day of retribution with them is coming soon, by Allah's permission, and their lords from the Crusader Coalition who they worship besides Allah will not be able to benefit them nor will the disbanded Arab bedouins who they send to the frontlines in front of them.